Permit #F00158641
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00158641 **Type of Permit:** FILMING **Release Date:** 11/07/2019

Production Company	FOX ENTERTAINMENT GROUP, LLC, TWENTIETH CENTURY FOX FILM CORPORATION, FOX TELEVISION STUDIOS, INC AND THE SUBSIDIARIES AND DIVISIONS
Insured Company Name	FOX ENTERTAINMENT GROUP, LLC, TWENTIETH CENTURY FOX FILM CORPORATION, FOX TELEVISION STUDIOS, INC AND THE SUBSIDIARIES AND DIVISIONS
Contact Phone No. 1	323-960-4124
Contact Phone No. 2	
Fax	
Address	PO BOX 900 LOS ANGELES, California 90213
Production Title	AHS S9 - STRIKE OUT
Type of Production	Posting Only

Producer	CHIP VUCELICH
Director	BRAD BUECKER
1st AD	LOUIS TOCCHET
Production Manager	CHIP VUCELICH
FilmL.A. Coordinator	Kristin Weber
Location Manager	ERIC FIERSTEIN
Primary Phone	Mobile - 310-871-2411
Secondary Phone	
Location Assistant	OMAR MASMOUDI
Primary Phone	Mobile - 310-990-0345
Secondary Phone	

Fees

Posting Max	$552.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00

Total Permit Fee $1,424.00

Number of Locations 1

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Summary Information — Location

Permit Number F00158641
Production Company FOX ENTERTAINMENT GROUP, LLC, ...
Insured Company FOX ENTERTAINMENT GROUP, LLC, ...
Production Title AHS S9 - STRIKE OUT

Location Manager ERIC FIERSTEIN
Primary Phone Mobile - 310-871-2411
Secondary Phone

Location Address 2600 Franklin Canyon Dr, Beverly Hills, CA, 90210

Location Type Park

Film Dates 11/8/2019 - 11/14/2019 00:00 - 00:00 7 days

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document FOX AHS 2019 AA.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1

Personnel on Location

Type	Quantity
Crew	1

Filming Activities Posting only for clearance as vehicles come and go striking out of Franklin Canyon;;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide Page: 592 **Grid:** E1

Approvals LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

Coordinator Note SURVEYS ON FILE THROUGH 11/14. FOR POSTING 11/15 - 11/27, PENDING NEW SURVEYS. TO BE COLLECTED ON RIDER.

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs S/S MULHOLLAND DR., FRANKLIN CYN DR. - EAST 200'
S/S MULHOLLAND DR., FRANKLIN CYN DR. - WEST 200'
B/S FRANKLIN CYN DR., MULHOLLAND DR. - SOUTH 900'

Approximate Footage more than 1800 **Log Number** 261875

Date(s) 11/9/2019 to 11/14/2019 **Time(s)** 00:00 to 00:00

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of 20th Century Fox / AHS S9 ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated July 10th 2019

By _____
Representative's Signature

20th Century Fox / AHS S9	10201 W Pico Blvd, Bldg 310, 3rd Floor,
Name of "Principal" (Production Company)	Principal's Address
Eric Fierstein	Los Angeles, CA 90064
Print Princpal Representative's Name	City, State, Zip Code
Location Manager	310-871-2411
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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